which this Atoniology is founded, and from whence it sprung, was no other than this, nothing out^of nothing, in the true sense thereof; or, that nothing can be caused/by nothing; from whence it was concluded, that in natural generations there was no new real entity produced, which was not before: the genuine consequence whereof was two-fold ; that the qualities and forms of inanimate bodies are no entities really distinct from the magnitude, figure, sight and motion of parts; and that souls are substances incorporeal, not generated out of matter. Where we have shewed, that the Pythagoric doctrine, of the pre-exist-ence of souls, was founded upon the very same principles with the Atomic physiology- And it is from this very principle, rightly understood, that purselves afterwards undertake to demonstrate the absolute impossibility of all Atheism. Moreover, we have made it undeniably evident, that the intrinsic constitution of this Atomic physiology also is such, as that whosoever admits it, and rightly understands it, must needs acknowledge incorporeal substance; which is the absolute overthrow of Atheism. And from hence alone it is certain to us, without any testimonies from antiquity, that Democritus and Leucippus could not possibly be the first inventors of this philosophy^ they either not rightly understanding it, or else wilfully depraving the same; and the Atomic Atheism being really nothing else, but a rape committed upon the Atomic physiology. For which reason, we do by no means here applaud Plato, nor Aristotle, in their rejecting this most ancient Atomic physiology, and introducing again, that unintelligible-first matter, and those exploded qualities